

## **Learning Objectives**

Understand how oppression and stigma relate to the mental health of LGBTGEQAIP2S+ individuals.

Apply an intersectional lens to mental health issues faced by individuals who identify as queer/LGBTGEQAIP2S+. Be aware of how members of the LGBTGEQAIP2S+ community frequently need to regulate the degree to which they show up as their authentic selves to protect themselves.



Leverage this process in ways that replace shame with valuing the self. Incorporate the concept of identity management into clinical and scholarly language.

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## External Stressors Experienced by LGBTGEQAIP2S+ Folk

Oppression and Stigma: Queer people experience queer-specific stressors IN ADDITION TO experiencing the same stressors as their cishet peers. This collection of examples is neither comprehensive nor exhaustive.



#### INTERPERSONAL

#### INDIVIDUAL

A **person's** beliefs & actions that serve to perpetuate oppression

- conscious and unconscious
- externalized and internalized

The *interactions*between people
both within and
across difference

#### INSTITUTIONAL

Policies and practices at the organization (or "sector") level that perpetuate oppression

#### STRUCTURAL

How these effects interact and accumulate across institutions—and across history

Chart 1:
Percent of LGBTQ Americans Saying They or an LGBTQ Friend or Family
Member Have Experienced Various Forms of Individual Discrimination
Because They Are LGBTQ

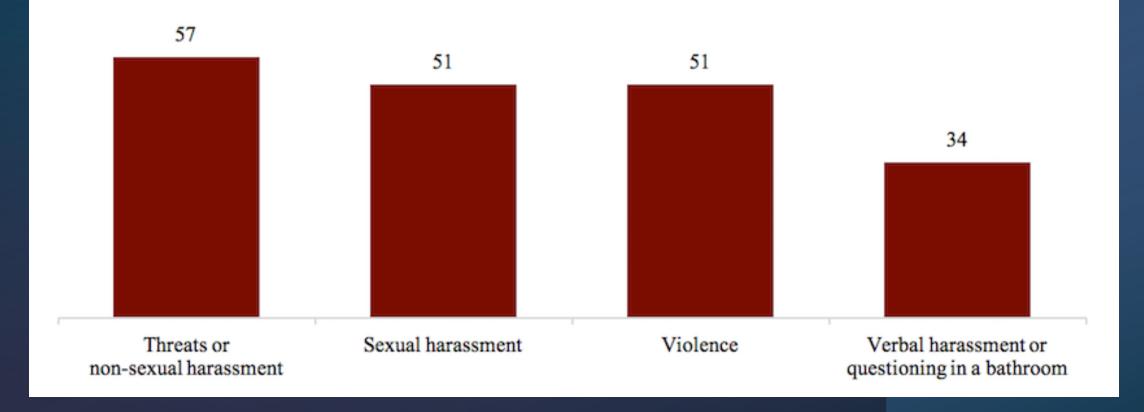


Chart 2:

Percent of LGBTQ Americans Saying They Have Personally Experienced Various Forms of Individual Discrimination Because of Their Sexual Orientation or Gender Identity

(multiple responses allowed)

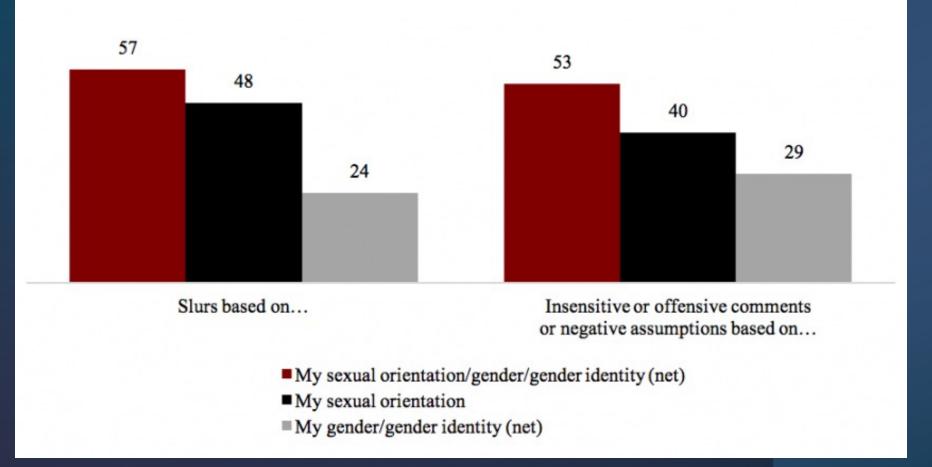
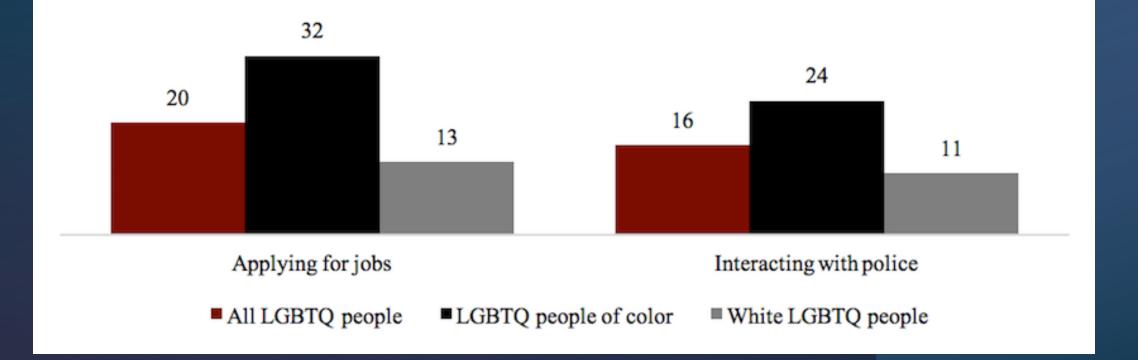
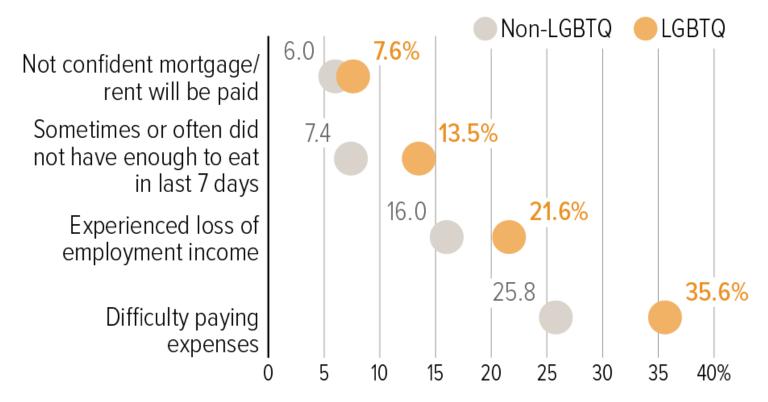


Chart 3:
Percent of LGBTQ People, By Race, Saying They Have Ever
Been Personally Discriminated Against In Each Situation
Because They Are LGBTQ



#### LGBTQ Adults Reported Higher Rates of Economic Hardship During Pandemic

Share of adults reporting that their household experienced the following economic hardships



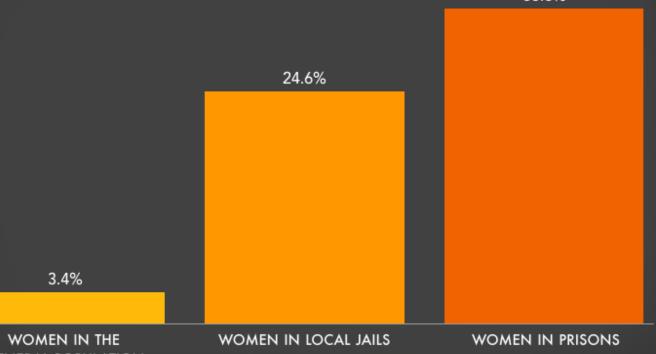
Note: All differences are statistically significant at the 90 percent confidence level. Data collected between July 21 and September 13, 2021.

Source: Adapted from Anderson et al., "New Household Pulse Survey Data Reveals Differences between LGBT and Non-LGBT Respondents During COVID-19 Pandemic," Census Bureau, November 4, 2021

## Lesbian and bisexual women are overrepresented in prisons and local jails

Percentage of women who identify as lesbian or bisexual in the general population compared to women in local jails and state or federal prisons





GENERAL POPULATION

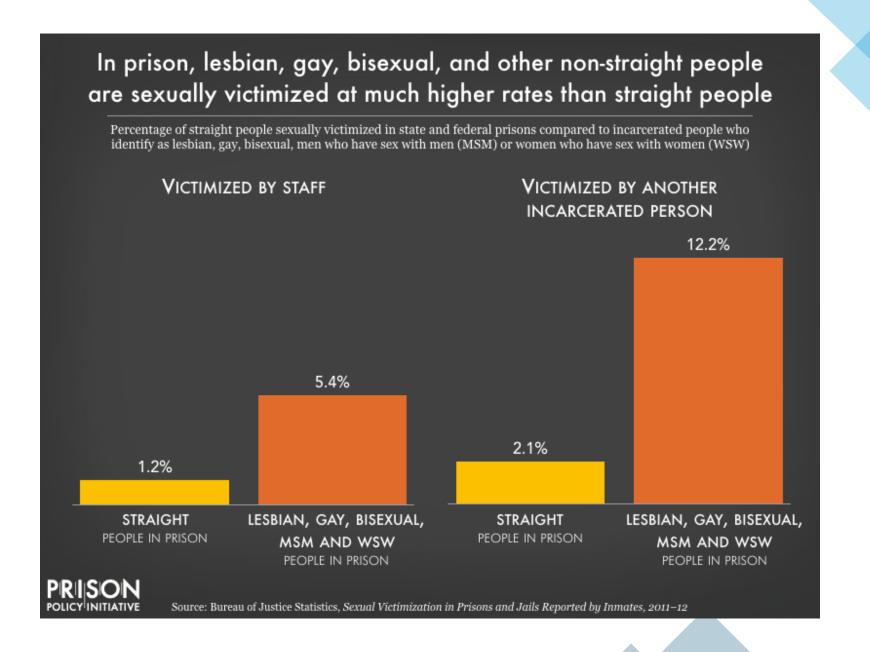
WHO ARE LESBIAN OR BISEXUAL

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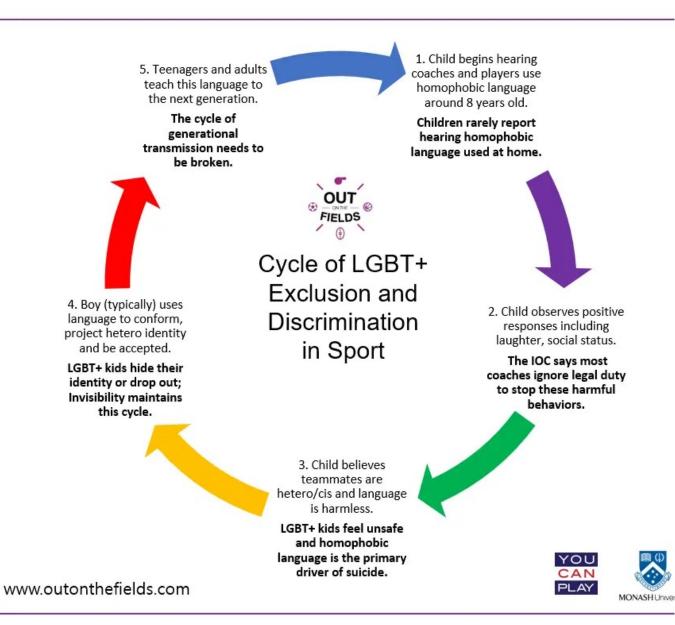
WHO ARE LESBIAN OR BISEXUAL

POLICY<sup>|</sup>INITIATIVE

Sources: Ilan H. Meyer, Andrew R. Flores, Lara Stemple, Adam P. Romero, Bianca D. M. Wilson, and Jody L. Herman, Incarceration Rates and Traits of Sexual Minorities in the United States: National Inmate Survey, 2011–2012 and The Williams Institute's How Many People are Lesbian, Gay, Bisexual, and Transgender?

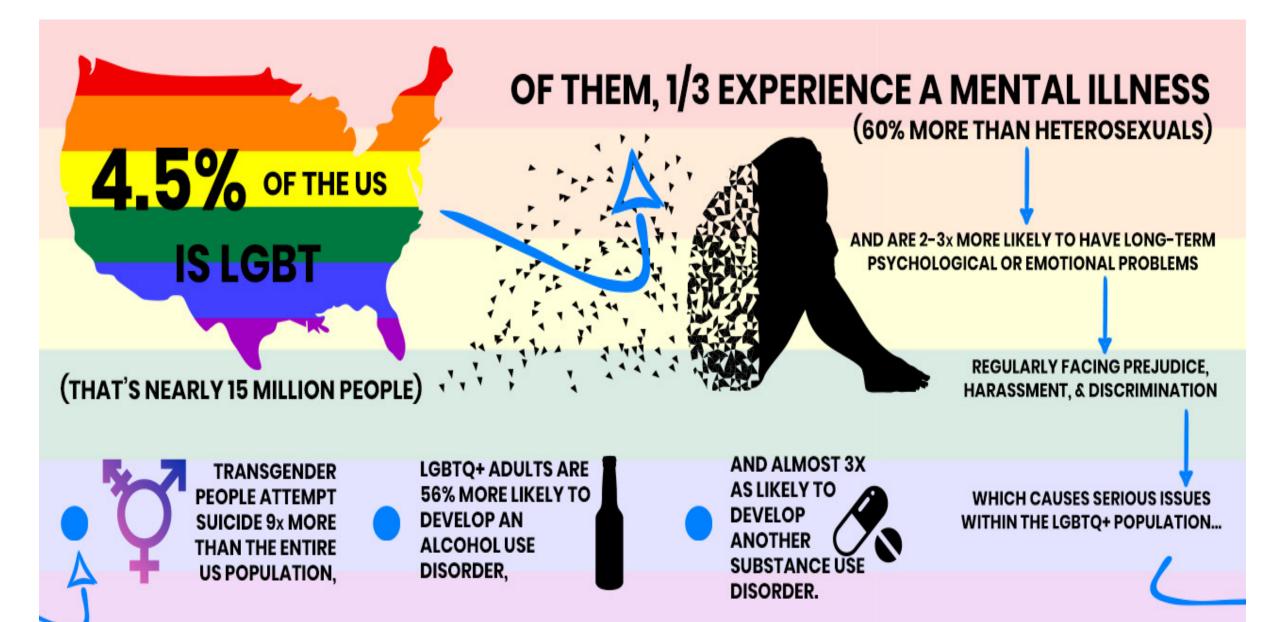


## When Systemic Oppression Takes Root, It Looks Like This



# Mental Health Among LGBTGEQAIP2S+ Folk

Data on members of the queer community consistently demonstrate higher rates of mental health challenges than cishet peers.



## We Are Anxious and We Are Depressed...



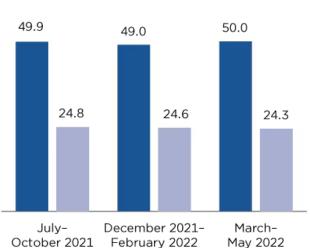
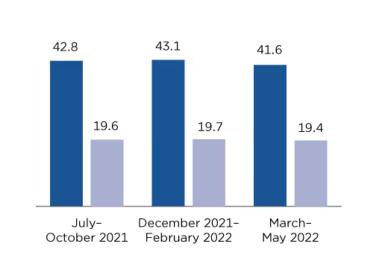


Figure 1b.

Percentage of U.S. Adults

With Symptoms of Depression
by LGBT Status: 2021-2022

LGBT



Non-LGBT

Note: Lesbian, gay, bisexual, and transgender (LGBT).

Source: U.S. Census Bureau, Household Pulse Survey public-use files, 2021-2022.

#### Levels of trauma reported among LGBTQ youth

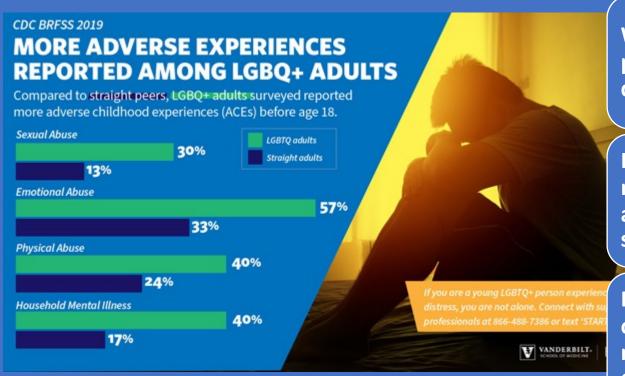
LGBTQ youth ages 13-24 self reported levels of trauma:



Research has consistently found that LGBTQ youth report increased experiences of trauma-related events compared to their straight, cisgender peers



## Queer Theory Says What?



Without stigmatization of queer identities, queer people would not experience trauma related to queer identity.

It is crucial that clinical language does not reinforce internalized shame or construct Pride and shame as mutually exclusive ends of a binary spectrum.

Equally critical: we must not construct disclosure of queer identity as the one-size-fits-all solution to mental health concerns that are rooted in oppression and stigmatization. ←the Straight Gaze

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## LGBTGEQAIP2S+ Identities in the U.S.: A Brief Queerstory

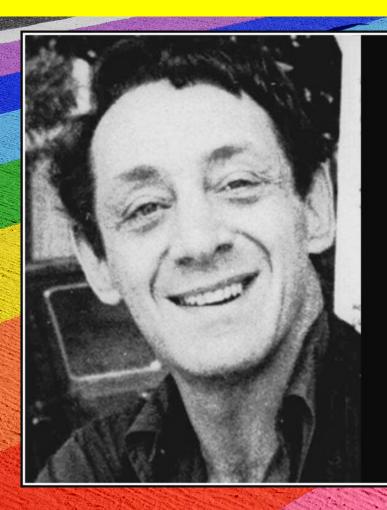




Don't
Whitewash
Our
Rainbow



## 1970s: The Politicization of "Coming Out"



Every gay person must come out....
Once they realize we are indeed
their children, we are indeed
everywhere, every myth, every lie,
every innuendo will be destroyed
once and for all.

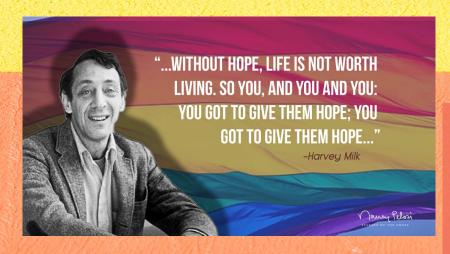
— Harvey Milk —

AZ QUOTES

"

IF A BULLET SHOULD ENTER
MY BRAIN, LET THAT BULLET
DESTROY EVERY
CLOSET DOOR.

- HARVEY MILK



## The Closet is Where We Hide



Coming out is the most political thing you can do

— Harvey Milk —

AZ QUOTES

M

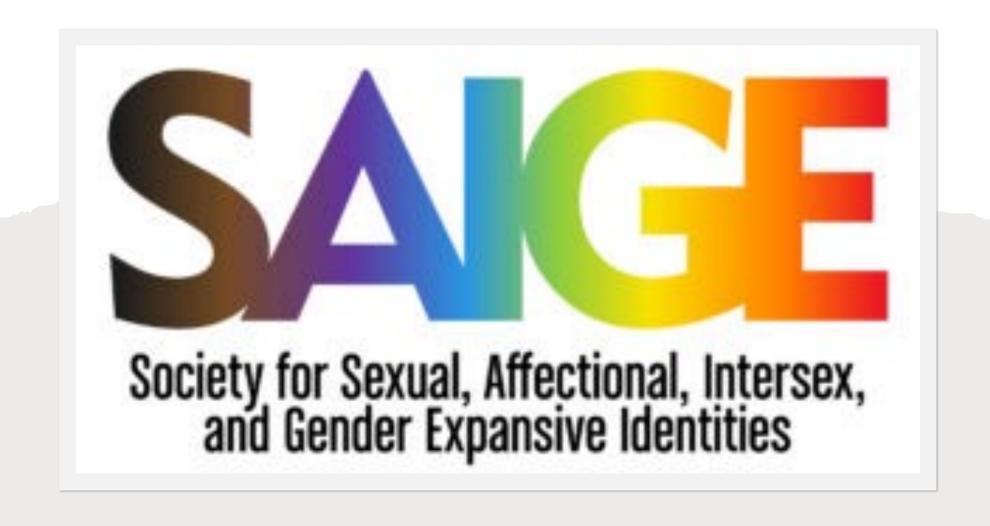
HOPE WILL NEVER BE SILENT.

- HARVEY MILK

TO BE SLIPPED UNDER A
CLOSET DOOR.

- HARVEY MILK





**1975-Present**→ Counseling: Know Our Queerstory

## Identity **Based Stress: Stories from** Heroes/ Sheroes/ Queeroes

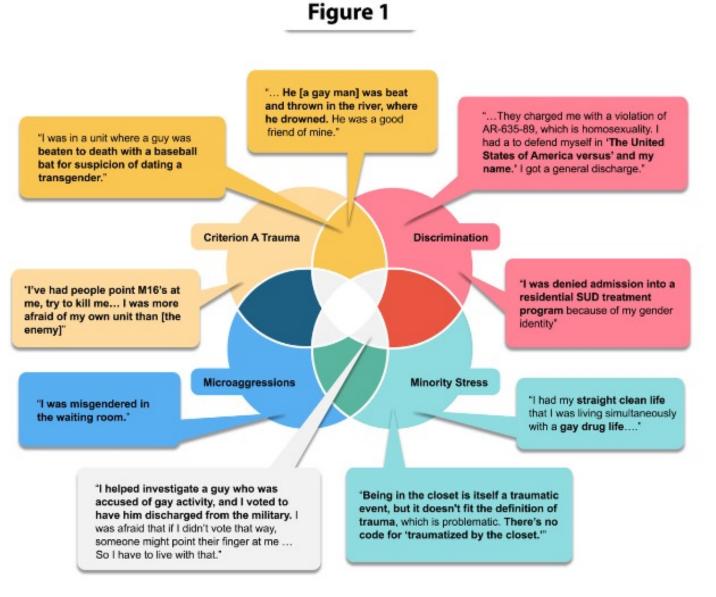


Figure Sources: Livingston et al., 2019 (11); Shipherd et al., 2019 (13)

## Queer Identity Developmen t

### Stages of Coming Out

Identity Confusion: Could this be who I am?

Identity Comparison: Maybe this is who I am. Maybe it's temporary.

Identity Tolerance: I'm not the only one.

Identity Acceptance: I will be ok. (Alignment with LGBTQIA+ community)

Identity Pride: This is who I am, and I'm not afraid to show it.

Identity Synthesis: This is one aspect of who I am

Cass, V. (1979). Homosexual identity formation: A theoretical model. Journal of Homosexuality, 4, 219-235.



## Intersectionality Matters

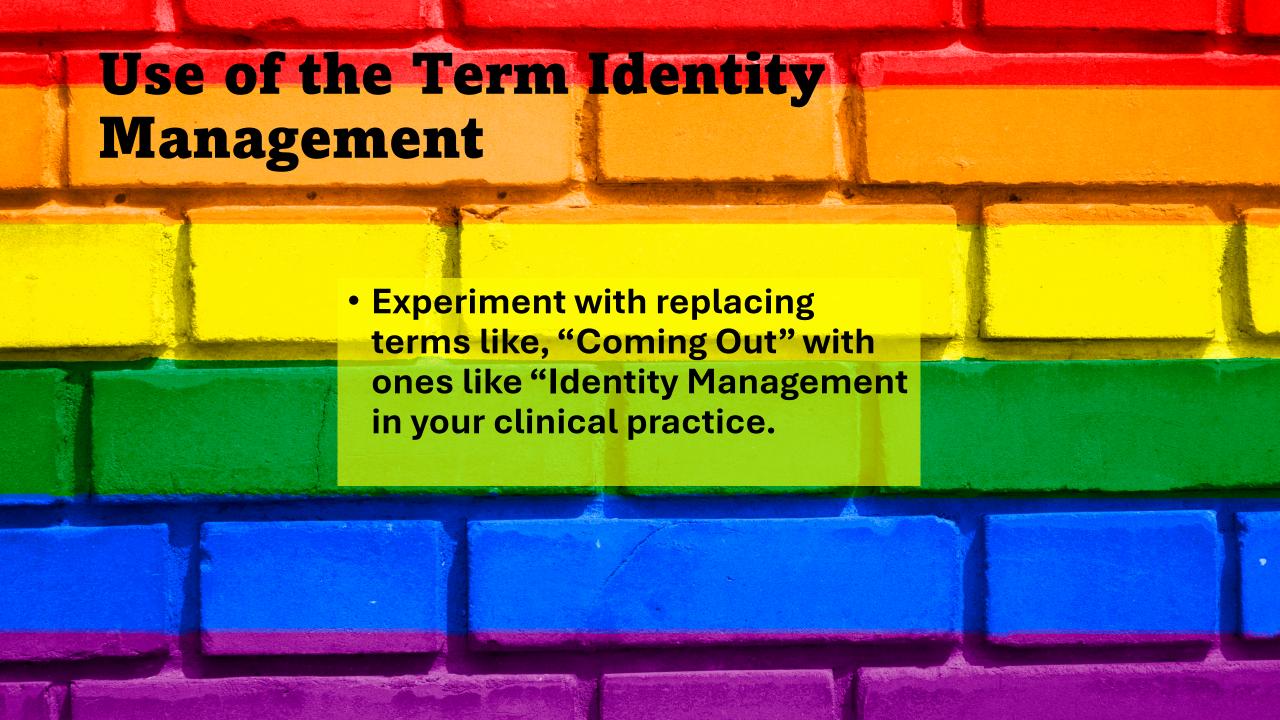
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## From Coming Out to Identity Management

We do not frame Coming Out as an all-or-nothing, single-point-in-time event

- We are all always coming out, each time we meet new people or enter a new space, a new role, etc.
- Thus, Identity Management is about intentional choices about self-disclosure
- Must always begin by addressing Cx/Stx safety in each venue where the person lives their life
- 2. A common mistake is for clinicians to put the cart before the horse = Coming Out will Make You Happy.....
  - Real Talk: "I Came Out Because I Can Come Out and Remain Safe"



LGBT youth out to their immediate families are more likely to report being happy than those who are not out.

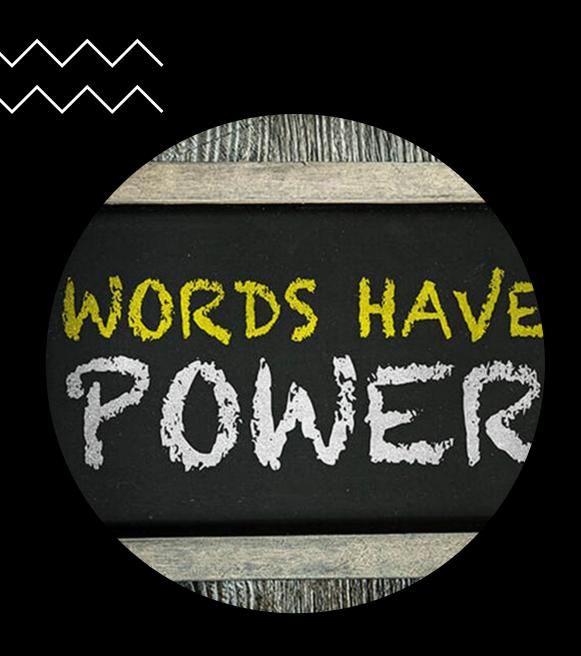
## **Identity Management**

- "Coming out" refers to disclosure of non-visible non-dominant identity statuses; originates in those identities being considered shameful and something to hide
- We use the terms high level of identity management and low level identity management to indicate if a person is STRONGLY withholding aspects of their identity or is more liberated in how their identity manifests in the various settings where they live their lives
- Dr. Bonjo began using the term "identity management" because it is rooted in radically valuing the safety and well-being of the individual
  - Clinicians support healthy identity management when they conduct a cost-benefit analysis of the who, what, when, where, why, and how of disclosing one's sexual identity



The pain associated with the social stigma of being LGBTQ, of living in a culture that, for the most part, is homophobic and heterosexist, is traumatic."

- Craig Sloane
psychotherapist and clinical social worker



## Processing Identity Management With Cxs

- Who? Not all people in all spaces
- What? Not sharing the same amount/same level of disclosure with all people—intentionality
- When? Ensure greatest level of safety for the individual, greatest likelihood of positive responses
- Where? Not all venues are equally safe--> queeraffirmative spaces and heteronormative spaces
- Why? Because the individual wants to be authentic and has determined that disclosure is safe
- How? Crucial that we frame the work as radical self-care to prioritize one's own safety and wellness



## Framing the Closet Effectively in Clinical Practice

- It's a useful metaphor
- Trying things on to see what fits
- Not always needing or wanting the same clothes
- Growing out of some clothes
- Very helpful with anxious parents and folks who are questioning

## Questions?

